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The Baptist Record

"THY KINGDOM COME"

OLD SERIES—NO 65

Jackson, Mississippi, Thursday, November 27, 1952

NEW SERIES—VOLUME 35—NO. 46

SOUTHERN BAPTISTS ADVANCE IN THE WEST

By DR. DUPREE JORDAN

An intensive speaking tour of all our Western States and numerous contacts in those areas with the pastors, missionaries and state workers there, as well as with S. F. Dowis and Fred McCauley of the Home Mission Board, have taught me to appreciate much more than ever before the great work that is being done beyond the state of Texas. After traveling some 9,000 miles through those western areas in a period of some five weeks, I am still amazed and thrilled by the marvelous progress Southern Baptists are making in the West.

Statistics alone cannot tell the story, but some factual comparisons might help us to see what is being done.

In 1942 New Mexico had 165 Baptist churches with 25,540 members; total gifts of \$349,584 of which \$69,401 was for missions. In 1951 there were 187 churches with 50,219 members with total gifts of nearly two million dollars, of which \$347,372 went for missions.

Arizona had only 17 churches in 1942 with 4,201 members; total gifts were \$81,315, of which \$12,040 was for missions. In 1951 Arizona had 82 churches with 14,257 members and total gifts of \$738,857, of which \$132,292 was for missions.

In 1943 California had only 60 churches with 3,994 members; total gifts were \$95,855, of which \$8,555 was for missions. In 1951 California had 295 churches with 40,963 members with \$2,035,516 gifts of which \$211,954 was for missions. California reported 51 new churches during the first ten months of 1952.

In 1947 Kansas reported 31 churches with 2,602 members; total gifts of \$88,000, \$8,762 for missions, whereas in 1951 Kansas had 68 churches with 8,429 members; total gifts of \$398,584, \$48,965 for missions.

The states of Oregon - Washington had only 23 Southern Baptist churches as late as 1948, with only 3,101 members; total gifts of \$145,976 of which \$15,240 was for missions. In 1951 Oregon-Washington had 41 churches with 5,493 members; total gifts \$280,707 of which \$37,820 was for missions.

There were 673 churches in these five western conventions in 1951, and 123 new churches were reported for the first ten months of 1952. This brings the present total to over 800, and reflects an increase of almost 20 per cent in the number of churches in those areas

(Continued On Page Two)

Nine Associations Are Delinquent

By DR. C. E. WILBANKS

Churches and associations are eager to report moneys raised to aid in winning people to Christ everywhere. We gladly say, "It's all for evangelism." If we lost the appeal of evangelism, our receipts would drop—and justly so. Now it will be a glorious day when all of us shall eagerly report the number of people won and baptized.

Isn't it strange that before October 31, we were rejoicing in the crossing of the million dollar line, through the Cooperative Program, "all for evangelism;" and now the 20th of November has come and still nine associations have not returned the forms mailed to both moderators and clerks for reporting the number of baptisms? Letters have gone out again asking for this information.

We rejoiced in our state convention over the stewardship of our churches in money matters, but could not report the number of baptisms.

If its "all for evangelism" should not we know how many were evangelized? Clerks, moderators: "Help! Your brethren are clamoring for this information. Your servants at headquarters need it. Your Director of Evangelism is sunk in the storm without it."

It was said at the convention, that figures were not available from three associations, as to baptisms. Other sources were sought which prompted that figure. Nine associations have not returned reports.

December Meetings In Nashville Expect Over 350 Baptist Leaders

NASHVILLE, Tenn. —(BP)—More than 350 Southern Baptist Leaders, including state secretaries, editors, board and committee members, and state workers from twenty-two states, will meet in Nashville in December for various planning conferences.

The meetings scheduled include: Executive committee, December 17-18; Porter Routh, executive secretary; J. W. Storer, Tulsa, Okla., president. Those expected to attend include thirty-one members, ten Southern Baptist Convention executives, twenty editors, and twenty state secretaries.

Baptist Sunday School Board, December 17; T. L. Holcomb, Nashville, executive secretary; W. F. Powell, Nashville, president. Seventy-five people are involved.

Inter-Agency Council, December

Jack Hamm "Preaches" To 29,000,000 Readers

Editor's Note: Jack Hamm is the artist who draws many of the cartoons appearing on the editorial page of the Baptist Record. Published by Permission of the American Magazine.

Jack Hamm was always handy with a pencil. He has been drawing pictures since he was 5 and submitted his first cartoon to an editor when he was 13. Even though the cartoon was rejected, he was determined to become an artist. At high school he developed an interest in the Bible. With the passing years he felt an increasing pull toward the ministry, even though his urge toward art was as strong as ever.

The result: a man who wavered between the drawing board and the pulpit for almost a quarter of a century, until 3 years ago, when he concluded that he could reach a much larger congregation with picture sermons than with words. So he created Religious Drawings, a series of cartoons to preach Christianity and fight Communism.

They appear each week in 354 newspapers, and now reach a congregation of 29,000,000 newspaper readers in the United States and 14 foreign countries.

He refuses pay for his cartoons, even though the weekly bill for materials, production, and postage is around \$100. He meets his expenses for both cartooning and his family—the Hammes have one 5-year-old daughter Dwana—from his salary as art instructor at Baylor University and through occasional contributions from friends. In his Waco, Texas, home he turns out 2 cartoons.

(Continued on Page Two)

Mississippi Baptists Today Facing Greatest Era In Their Long History

BY CHESTER L. QUARLES
Executive Secretary

With a great year of achievement just behind us, climaxed by a most constructive and harmonious state convention, Mississippi Baptists are on the verge of the greatest era of their long and glorious history.

Every event of the past 12 months indicates God has his hand on Mississippi Baptists and with our cooperation He can and will advance His kingdom mightily through us during the months and years to come.

Arkansas Baptists Pay 'Honor Debt'

Little Rock, Ark. (RNS)—Arkansas Baptists have completely paid off an \$800,000 "honor debt" they assumed nine years ago.

Dr. Ben L. Bridges, executive secretary, told the 99th annual session of the Arkansas Baptist Convention here that the final \$10,000 payment on the debt was made a short while ago.

During the depression years, the Convention was unable to pay its note and bond holders. When the indebtedness reached a total of \$1,250,000 in 1937, a 35 cents on the dollar settlement was made with creditors under the bankruptcy law.

With this settlement, the balance of some \$800,000 was no longer a legal debt. However, as the years passed and the Convention's member churches again flourished, Dr. Bridges persuaded the executive board in 1943 to recommend that Arkansas Baptists undertake to pay off this amount to "demonstrate to the world the fundamentals of righteousness as taught by Christ."

That year's Convention meeting accepted the recommendation, despite strong objections by some delegates, and voted to pay the indebtedness at the rate of about 10 per cent each year.

Checks totalling \$96,968.63, the full amount of the "moral obligation" to the Convention's 103 note holders, were mailed to them just before Christmas, 1944, by Dr. Bridges.

In the nine years, members of a Baptist Honor Club have each contributed \$1 a month toward amortizing the "honor debt" and the Convention has supplemented this fund annually with modest allocations. Last spring, the Arkansas Baptist Woman's Missionary Union volunteered to raise the final \$10,000 needed.

"Together we have proved to the world our belief that Christians

(Continued On Page Two)



Dr. Quarles

The tenor and harmony of the Convention itself was refreshing as it reflected the feeling of the people and the churches. A fine spirit prevailed and many forward-looking steps were taken.

The tenor and harmony of the convention itself was refreshing as it reflected the feeling of the people and churches. A fine spirit prevailed and many forward-looking steps were taken.

The 117th annual session got off to a fine start Tuesday morning and advanced right on through to a wonderful climax on Thursday night that will never be forgotten.

The tremendous impetus given to the Cooperative Program during the year was indicative of many other things and proved that Mississippi Baptists want to continue to move forward in 1953

(Continued On Page Two)

Evangelistic Conference Announced For Jan. 27-29

BY DR. C. E. WILBANKS
Director of Evangelism

With heads bowed over victories of the year, and with sleeves rolled up over the stock pile of work for 1952-53, we eagerly face the instructions and the inspiration in "Mississippi's 1953 Evangelistic Conference Program".

The program is printed and ready for distribution. In fact, it was on display in the State Convention sessions.

The meetings will be held in "Mississippi's host church", First Church, Jackson, January 27-29, 1953.

Several out of state men of experience and power are to be with us — many of our own efficient "in-state" brethren will bless us.

Start planning now to fill every car that's coming from each association.

Look for pictures and other features of the program in subsequent issues of The Baptist Record.

Circulation This Week 77,707 . . . Only 293 Needed To Reach 78,000

Mississippi Baptists

(Continued From Page One)

work in the West. For example, there are 1,500 cities and towns, to say nothing of the vast rural population in California which have no Baptist church and no Baptist in the important field of stewardship and particularly through the Cooperative Program.

In every way the people have demonstrated their faith and confidence in the Cooperative Program as the principal plan of promoting and financing world missions.

During the past convention year 21 associations were 100 percent in giving to the Cooperative Program. Thirteen associations reached a 100 per cent score with the exception of one church while 15 associations were 100 per cent with the exception of only two churches.

The body also demonstrated its faith in world missions by swinging back toward a large distribution of mission funds to causes outside Mississippi. The desire to do this was unanimous.

The convention dealt wisely with the question of Christian Education by inviting the Southern Baptist Education Commission to study our entire situation and make recommendations.

Practically every move made by the convention was marked with an optimistic, encouraging sign.

Yes, Mississippi Baptists are on the march. Let everyone of the 399,519 of us get in step for the glory of God.

—BR—

December Meeting

(Continued From Page One)

retaries, December 15-17, G. Kearnie Keegan, Nashville, secretary. Thirty expected.

State Training Union Secretaries, Dec. 15-17, J. E. Lambdin, Nashville, secretary. About fifty expected.

State Music Directors, Dec. 15-17, W. Hines Sims, Nashville, secretary. About twenty expected.

Committee on Relations with other Religious Bodies, Dec. 17, T. C. Gardner, Dallas, chairman. Seven expected.

—BR—

Jack Hamm

(Continued From Page One)

toons a week, giving editors a choice.

Hamm was born in Wichita, Kans., and after graduation from high school went to the Moody Bible Institute in Chicago. When his funds ran out, he turned to cartooning for money and held down art job on small publications.

One summer he earned \$1 a week as the pastor of a rural Baptist church in Wichita. Returning to Chicago, he became one of the illustrators for the comic strips, Boots and Her Buddies, Alley Oop, and Horace and Babe. Soon after, he turned down the chance to do a detective comic strip of his own to enter Baylor University.

—BR—

The Baptist Record appreciates a nice list of renewal subscriptions from the Bigbee Church, Monroe County. The list was sent in by Miss Louise Hood. Rev. Price Edwards is the pastor.

Secretary To Speak**DR. J. N. BARNETTE**

Dr. J. N. Barnette, secretary Sunday School Department, Sunday School Board, Nashville, will speak at the First Church at Louisville Sunday, Dec. 7.

Dr. Barnette will find the pulpit at the morning hour, speaking on "Enlargement and Enlistment in the Sunday School".

At 3 in the afternoon he will speak on "Training for More Effective Work." All Sunday School workers from that section have been invited to attend.

Rev. James Fairchild is the pastor.

—BR—

Southern Baptist

(Continued From Page One)

during the first ten months of 1952. There are numerous facts and figures that could be cited to show the tremendous challenge of our message, other than our Baptist Hour and the Good News Hour Broadcasts. There are more than ten million people in California, of which only 28 percent claim to have any religion. There are more unevangelized in California than there are people in all the state of Texas.

In the northwestern part of the United States, out of a population of some four million, some three and a quarter million have no religious affiliation whatsoever in the community in which they live. Over 79 per cent of the people in Oregon and Washington belong to no kind of religious faith. And the population of all of these western states is continuing to grow at a breath-taking rate.

No statistics of any kind, no cold-facts and figures can give a picture of the great and heart-warming challenge that we have in the West. The opportunity is ours if we will but take advantage of it!

—BR—

Great strides in all departments of the work of the Second Baptist Church of Greenville has been made during the past few months, the greatest of which has been the completion of the new sanctuary that seats about 800 worshippers but which will take care of a thousand by the use of chairs in the aisles and vestibule. And possibly the next greatest advance has been made in the Sunday School attendance which reached the all-time high of 513 on the morning of the 16th. The New Year's budget calls for \$47,000.00 in which is included an increase in co-operative gifts.

Church Library Week Scheduled For Mids

"Church Library Improvement Week" will be observed by the churches of Hinds County Dec. 1-5 with Miss Florida Waite, secretary of Church Library Service, Nashville, conducting.

Services will be held nightly at Daniel Memorial Church beginning at 7:30 o'clock, according to Dr. Norman O'Neal of Clinton, Association Sunday School superintendent.

The week will be launched at the meeting of the Sunday School Association on Sunday afternoon, Nov. 30 at Parkway Church, with Miss Waite as the principal speaker.

All pastors, and church leaders and workers have been urged to attend.

—BR—

Nineteen Associations At Officers Clinic

Nineteen associations were represented at the annual State Associational officers clinic held at the First Church in Jackson Friday, Nov. 21.

Thirteen of the 15 Training Union districts were represented.

—BR—

**WILLIAM EARL GREENE, III**

Above is pictured William Earl Greene, III, son of Dr. and Mrs. W. E. Greene, Newton, Mississippi, who surrendered to preach at the annual State B. S. U. convention held at Calvary Baptist Church, Jackson, October 31-November 2. His father is president of Clarke Memorial College, and Earl is now a senior at Mississippi College, Clinton.

—BR—

NASHVILLE, Tenn.—(BP)—Harold E. Ingraham, business manager for Baptist Sunday School Board, is beginning his thirty-first year with the Board. He was for twenty years associate and secretary of the Department of Sunday School Administration. Mr. Ingraham became business manager, June, 1943.

The Baptist Record appreciates a nice list of subscriptions from Elam Church in Yalobusha county. Rev. Charles Magee is pastor and serves this church as an afternoon appointment in connection with his pastorate at Oakland. The list was sent by Mrs. Marguerite Tierce, church clerk.

**BRYAN REED KNIGHT**

Shown above is Bryan Reed Knight, the son of Mr. and Mrs. Maurice Knight. Bryan has attended the Mt. Gilead Sunday School in Lauderdale Co. four years without an absence. He is fourteen years old.

—BR—

Hattiesburg Church Has Successful Week

Temple Church in Hattiesburg conducted a most successful Training Union Emphasis Week Nov. 17-20.

Leading was Rev. Joe Abrams, of Jackson, State Baptist Director of Promotion. Others on the faculty included the following from Hattiesburg:

Wallace Parham, Rev. Riley Munday, Rev. Elmer Neilson, Mrs. J. R. Switzer, and Miss Jewel Hannah.

Richard Harrod is Training Union Director of the church.

Edwards Church Ordains Three New Deacons

Three new deacons were ordained by the church at Edwards on Sunday, Nov. 16, at the evening service.

Those ordained were: W. C. Gunter, R. K. Blush, and E. O. Bufkin.

Ray Grantham was also received by the church as an active deacon having already been ordained.

Dr. Howard E. Spell, dean of Mississippi College, preached the ordination sermon. Rev. Guy Futral is the pastor.

—BR—

Arkansas Baptists

(Continued From Page One)

must be honest," Dr. Bridges said in reporting the Convention free from debt for the first time in many years and its work "in a healthy state."

The Convention then adopted a \$1,071,566 budget for 1953, the largest in its history and an increase of more than 20 per cent over the 1952 budget of \$876,330.

—BR—

Rev. and Mrs. Cecil F. Roberson, Southern Baptist missionaries to Nigeria, are in the States on furlough and may be addressed at Clinton, Miss. Both are natives of

Now Many Wear FALSE TEETH

With Little Worry

Eat, talk, laugh or sneeze without fear of insecure false teeth dropping, slipping or wobbling. FASTEETH holds plates firmer and more comfortably. This pleasant powder has no gummy, gooey, pasty taste or feeling. Doesn't cause nausea. It's alkaline (non-acid). Checks "plate odor" (denture breath). Get FASTEETH at any drug store.

THE BAPTIST RECORD

Is

An Ideal Christmas Gift

Your friends can enjoy it for a whole year.
The cost is little—the pleasure large.
A special gift card with each Christmas subscription.

Fill out the form below and a Christmas Card will reach your friends a few days before Christmas.

Name of Person Sending Order
Address
Enclosed \$ — Send The Baptist Record and a Gift
Card To: Name
Address

ONE YEAR — \$1.50

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P.O. Box 530, Jackson 105, Miss.

Church Ordains Deacons

Deacons were ordained at Edwards on Nov. 16, at the evening

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Baptists

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Christmas Gift

We suggest that nothing would be more suitable as a Christmas gift for that Baptist friend than a year's subscription to the BAPTIST RECORD.

Such a gift, will in the coming year, offer a weekly reminder of your thoughtfulness. There will be pages of inspiration and information of interest to every Baptist and every Christian. Outstanding writers of our denomination contribute to the paper as well as those charged with denominational leadership.

The BAPTIST RECORD will make an ideal Christmas gift.

Send us the name of your friend and one dollar and fifty cents and state that you wish us to send a Christmas card and we will do the rest. For all of 1953 they will get the Baptist Record and in addition we will send them a card notifying them that they are receiving the Baptist Record as a gift from you. Better do it right now.

—BR—

We Should Pause And Give Thanks To Our God

Thanksgiving Day has rolled around again and this year Americans are observing the day set apart to give thanks to God for all their blessings.

It is only trite to say that at all times we as Americans should be most thankful for our many blessings.

However we feel that if there was ever a time when we should truly be thankful, it is now.

We should be thankful first of all for God, our Heavenly Father, our Creator and very best Friend, because it is He who has made our land one of plenty.

We should thank God because the Bible admonishes us to do so. Psalms 100:4 says, "Enter into His gates with thanksgiving and into his courts with praise."

We should be most thankful for our health, our strength, our opportunities, our responsibilities and many other similar characteristics.

We as Americans have every reason to be especially thankful at this time because no nation on earth enjoys the benefits and blessings as do we.

In the same breath, however, we should be reminded of our obligation to share these blessings with a most needy world.

Thanksgiving Day, when fittingly observed, should have a very humbling effect on our lives. A proper observance should draw us ever closer to our Savior, Christ, for whom we should give supreme thanks.

As Christian citizens we should

be thankful every day, every hour, every moment but we should at the same time set the example in observing the day set apart and recognized by our government as annual Thanksgiving Day.

Surely Christians of all people on earth should recognize Thanksgiving Day because it was for a religious cause that the Pilgrims came to this continent and originated our present Thanksgiving Day.

Finally those of us who are Baptists should pause at this time and thank our God for his blessings upon us this past year and for the way in which He permitted us to grow in His work.

—BR—

20-20 Vision Means World-Wide Vision

With 180 girls in the Woman's Building at Southwestern Seminary in Fort Worth, Texas, last year, they set a goal of "20-20" vision for the Lottie Moon Mission offering. Their total offering was \$3,700. The final campus total was slightly over \$26,000—when the campus goal was only \$13,000.

This year 180 girls have set as a goal \$4,000 while the campus goal is set at \$27,000. This will call for a per student average gift of \$15 plus. Seminary students don't have that kind of money. We hear a disturbing number of stories, actually, about students working extra hours and doing without meals, selling clothes, radios and other property. Not because of a goal to be reached, but because of mission volunteers on that campus who are ready for

THANKSGIVING INVITATION



appointment and who will not get to go because of lack of mission funds.

We cannot, and certainly should not depend on Seminary students to furnish the missionaries and the money with which to send them. Certainly these and others have set a glorious example.

The greatest part of the financial load, or opportunity, will necessarily have to come from the local churches.

Last year the Southwide Lottie Moon offering goal of \$1,800,000 was exceeded by \$866,000. Southwide gifts to the Lottie Moon offering were \$2,666,000. Mississippi's 1951 offering went above the \$90,000 goal to a total of \$110,259.88.

The exceeding of last year's state and southwide goals does not mean that we can pat ourselves on the back and "go light" on this year's gift.

On the contrary, the amount of this year's offering determines whether or not we enlarge our missionary vision.

After you have checked your own vision, men as well as women, let your conscious be your guide during the Week of Prayer for Foreign Mission, December 1-5.

—BR—

16 Bootleggers Fined

A recent news article in a Jackson daily stated that United States Judge Sidney C. Mize has FINED 16 persons on charges of liquor law violations and sentenced five others to jail terms during federal court.

We realize that the sentences

imposed by the judge were within the limits prescribed by law and solely within his judicial discretion. Nevertheless, we are compelled to point out that in our opinion a system of fines alone never has and never will break up the liquor traffic.

—BR—

Our Readers Write

SLIGHT ERROR

There was a slight error in the article in the Baptist Record concerning the mission of the Tangipahoe Church. It is still a mission, though all the responsibility of leadership has been turned over to them, except the pastorate. I still preach for them and take the lead.

We went into the new building on November 9. There were 49 who joined the mission that day, two on profession of faith.

Sincerely,

A. J. CHANDLER,

Pastor, Tangipahoe Baptist Church.

A WORD OF APPRECIATION

Baptists in Pontotoc County have recently experienced a very successful School of Missions. A school Missions that has enabled the participants to journey to mission points in foreign, home and neighborhood communities. A School of Missions that has allowed us to see in more than a graphic way the cooperative program in its all-inclusive emphasis. A School of Missions that has allowed us to come into face to face contact with representatives of Christ supported by us through the co-operative program. A School of Missions that has cut down on prejudice and misunderstanding as far as our Baptist agencies are concerned. A School of Missions that has strengthened the cause of Christ in our local churches and we trust a School of Missions that will result in increased giving to all Mission causes.

We wish to publicly thank each Missionary who gave of their time and talents freely and willingly. We wish to thank each individual church that extended to us a welcome in the name of Christ. We wish to thank our associational Missionary, Boyd Lecroy, for his untiring efforts in the promotion of this school.

GEO. M. COAKER, Ecru.

EGGS ARE HIGHER NOW

Grenada, Miss.,

Dear Bro. Goodrich:

We are real proud of you! How the Baptist Record has helped me and the great people in Mississippi and in all the world. I have read it all my life. Mother sold eggs at 5c a dozen and paid \$1.00 a year for it in the home. Mother would read it to us Sunday afternoons. It was then the Baptist Laymen published at Winona by Dr. Hurt. Outside of the Bible it has meant more to me in my entire life than any other one thing.

A. L. O'BRIENT.

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D. D. Editor J. E. LANE Business Manager Miss Doris Wiggins Editorial Asst. Subscription: \$1.50 a year, payable in advance.

Entered as second-class matter April 4, 1918, at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

GOING PLACES

By A. L. GOODRICH

Tiplersville Is No. 1038

"In preparing our church budget for the coming year, we included the Every Family Plan of the Baptist Record," states Rev. Buck Morton, pastor. Congratulations!

This is what more than a thousand other churches in Mississippi have done.

The list sent in by Pastor Morton has 52 names on it.

Record readers in Tiptah county are now listed as follows:

Academy 1; BLUE MOUNTAIN 149; CHALYBEATE 47; Concord 2; FALKNER 88; FELLOWSHIP 24; Graham's Chapel 4; HARMONY 47; Mt. Moriah 3; PALMER 52; Pine Grove 1; PROVIDENCE 44; RIPLEY 149; TIPLERSVILLE 52; WALNUT 43; and Whittentown 12.

Airbase Chapel

Recently Airbase Chapel was a mission of Parkway church in Jackson, but it now has been organized into a self-supporting church with Rev. George Lassett as the pastor.

One of the first things that the church did was to adopt the EVERY FAMILY Plan.

The new list starts off with 81 names, which means that 200 people each week are going to become familiar with what Baptists are doing at home and abroad.

Record readers in Hinds County are now listed as follows: ALTA WOODS 205, BETHESDA 51, BEULAH 48, BOLTON 27, BYRAM 60, CHAPEL HILL 36, CLINTON 237, EDWARDS 50, ELRAINE 64, JACKSON, CALVARY 1,432, JACKSON, DANIEL MEMORIAL 425, JACKSON, CRESTWOOD 234, JACKSON, EMMANUEL 63, JACKSON, FIRST 1,362, JACKSON, GRIFFITH MEMORIAL 214, JACKSON, NORTHSIDE 434, JACKSON,



Pictured above are the boys and girls who attended the Vacation Bible School which was held at the Alexander Memorial Church in Washington County. The enrolment was 130. Mrs. W. C. Graves was the principal. Rev. J. H. Kerr is pastor.

CHANGES AMONG THE CHURCHES
BY REV. LEON V. YOUNG
Clinton, Mississippi
CALLED AND ACCEPTED:

Robert Lee Hewgley, First, Jal, New Mexico from Oil Center, New Mexico.

Stephen H. Cobb, Grace, Evansville, Ind., from Martin, Tenn.

J. T. Speight, Cove, Thomas-town, Ga., from Bethlehem, Hawkinsville, Ga.

James R. Cook, Morningside Church, Columbus, Ga. from Northside, Columbus, Ga.

Hermion Cobb, Elizabethtown, Tenn., from First, Fairfield, Ala.

T. J. Newbill, First, Williams, Arizona.

A. E. Webb, First, Berryville, Ark., from Vine Grove, Ky.

Wayne Markham, High Splint, Ky.

R. B. Hooks, Bruners Chapel

PARKWAY 802, JACKSON, ROBINSON ST. 32, JACKSON, VAN WINKLE 333, JACKSON, SOUTHSIDE 299, JACKSON, WEST 133, LEARNED 10, LEAVELL WOODS 39, MIDWAY 64, Mt. Morgan 8, WESTVIEW 114, OLD BYRAM 13, PALESTINE 20, POCAHONTAS 25, RAYMOND 85, SALEM 32, FOREST HILL 65, TERRY 124, UTICA 72, NEW HAVEN 26, CALVARY MISSION 40, and JACKSON AIR BASE CHAPEL 81.

D'Lo

While Pastor Lee Gallman was away in a revival meeting we had the privilege of supplying at D'Lo. While we dare not give the details, it is a day that will be long remembered. The people were gracious and optimistic. And they are also looking forward to making progress under the leadership of their pastor.

Record readers in Simpson County are now listed as follows:

ANTIOCH 23; Athens 1; BRAXTON 52; Coats 15; Campbells Creek 12; D'LO 37; Dry Creek 17; FORK (BETHLEHEM) 46; Goodwater 6; HARRISVILLE 45; HOLLEY GROVE 22; MACEDONIA 59; MAGEE 209; MENDENHALL 117; MT. ZION 94; NEW HOPE 39; OAK GROVE 58; PINE GROVE 25; PINOLA 57; PLEASANT HILL 61; PLEASANT VALLEY 40; SILOAM 28; SHIVERS 30; STONEWALL 30; STRONG RIVER 37; WEATHERSBY 43; New Bethlehem 1; SARATOGA 21; and CORINTH 41.

Church, South District Association, Ky., from Field Secretary, Rural Church Work of Kentucky.

Paul Patton, Calvary, Neosho, Mo., from Boulder Dam Church, Miller County, Mo.

Byron Atkinson, Rose Hill Church, Johnson County, Ala.

M. M. Johnson, Rowan Church near Clinton, Mo., from Mt. Moriah, Johnston Association, N. C.

Hooper Campbell, First, Thomas, Okla., from First, Summer, N. M.

Richard Besancon, First, Southern Baptist, Chicago, Ill.

Carl Leonard Jacobs, State St. Church, East St. Louis, Ill., from Big Springs, Garland, Texas.

Clarence E. Godwin, Southside, Winston Salem, N. C.

E. W. Taylor, City Missionary, Amarillo, Texas, from First, Marshall, Tex.

D. A. Shahan, Sanger, California, from Marionville, Missouri.

Lloyd Pugh, First, Prescott, Arizona, from Emmanuel, Carlville, Ill.

Joe Franklin, Smyrna, Covington, Tenn., from Williston, near Somerville, Tenn.

David S. Homan, Lake View, Oxford, Ala., from West End, Alabama City, Ala.

W. J. Nolan, Jr., First, Fairhope, Alabama, from Barataria Church, Lafayette, La.



REV. ED F. GRAYSON

Shown above is Rev. Ed F. Grayson, pastor of the Mt. Gilead Church in Lauderdale County. Mt. Gilead has full time services. Services are also held each Wednesday and Saturday night.

Daniel Memorial Holds Pastor Appreciation Day

The Daniel Memorial Church in Jackson observed Pastor Appreciation Day on Nov. 23, in honor of Rev. Wayne E. Todd's fifth anniversary as pastor.

A record attendance of 688 in Sunday school was one demonstration of appreciation to the pastor and loyalty to the church.

Great progress has been made in all phases of the work during the past five years. Sunday school enrolment has increased from 426 to 1,275; Training Union enrolment from 97 to 577; the WMU from 131 to 257; a Brotherhood has been organized with an enrolment of 63. The church membership has increased from 438 to 1,115. The amount of the church budget in 1947 was \$14,692 and in 1952 is \$63,000.

During those years a new church building, valued at \$210,000 has been erected and an educational secretary, assistant pastor, and minister of music and education have been added to the church staff.

—BR—

V. A. Murphy, who is a student at Mississippi College, has been named as music director for the Second Church, Kosciusko. Rev. Barney Padgett is the pastor.

—BR—

Calhoun City First Has Successful Meeting

The First Baptist Church of Calhoun City conducted Revival Services Nov. 16-23 with Dr. Harry Lee Spencer, executive secretary of the Mississippi Baptist Foundation, as evangelist and William S. Haynie, State Director of Music for Mississippi Schools, as music leader.

There were eight professions of faith and additions to the church. Jimmy Cutrell, son of Pastor and Mrs. C. H. Cutrell, surrendered to the call of God to preach. Jimmy is only nine years of age but his experience was definite and clear.

The Saturday morning service honored the elderly Christians of the community and there were 21 present who have been Christians for 50 years or longer. Nine of these had passed the sixth decade of Christian experience. Lee Y. Mallory's record extended to 70 years and Mrs. Vernon Mallory has been a follower of Christ for 66 years.

The others were Mr. V. A. Crew, Mrs. C. S. Pilgreen, Mr. and Mrs. J. W. Seale, O. T. Provine, Mr. and Mrs. M. D. Lantrip, George Evans, Mrs. Chester Hardin, J. F. Lofton, Mrs. A. B. Childs, Mrs. Ellen Creekmore, Mrs. J. E. Shaw, Mrs. Ethel Swindoll, Mrs. J. B. Foley, Mrs. J. H. Cook, Deacon J. B. Goings, Mrs. Etta Webb, and E. J. Brown.

Rev. Clarence Cutrell is the pastor.

—BR—

MEMPHIS, Tenn. — Tennessee Baptists in convention here adopted a \$2,000,000 budget for 1953 to be divided, 60 per cent to state causes and 40 per cent to Southern Baptist causes. A new set of by-laws were adopted calling for rotation of board members.

CALENDAR OF PRAYER

November 30—WMS Week of Prayer; M. F. Duncan, Rankin Association Sunday School Superintendent.

December 1—Mrs. W. E. Walters, Clarke Associational WMU Superintendent; Davis Gardner, Jasper County Training Union Director.

December 2—Auber J. Wilds, State Training Union Secretary; M. Marian Leavell, BSU Secretary, Ole Miss.

December 3—Mrs. Elgenia Williams, Counselor, Mississippi College; Mrs. W. G. Brandstetter, teacher, Baptist Orphanage.

December 4—M. C. Nelson, Board Member, Port Gibson; Rev. Paul H. McDonald, Simpson Association Sunday School Superintendent.

December 5—J. B. Huffman, Lauderdale Association Brotherhood president; Mrs. I. E. Rouse, Dean of Students, Woman's College.

December 6—Miss Annie Hendricks, registrar, Blue Mountain.

Rev. James Fancher, pastor of the New Hope Church in Marion County, has just returned from Portola, California, where he conducted revival services in the First Church. There were 26 additions.

The library of the First Church in Greenwood now totals 1425 volumes. Mrs. Beulah McMahan is the librarian.

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END OF PRAYER

er 30—WMS Week of Prayer
F. Duncan, Rankin Assoc.
al Sunday School Super-
ent.

er 1—Mrs. W. E. Walters,
Associational WMSU Super-
intendent; Davis Gardner,
County Training Union
or.

er 2—Auber J. Wilds, State
Union Secretary; Miss
Leavell, BSU Secretary,
ss.

er 3—Mrs. Elgenia Wil-
Counselor, Mississippi Col-
Mrs. W. G. Brandstetter,
Baptist Orphanage.

er 4—M. C. Nelson,
Member, Port Gibson;
Paul H. McDonald, Simp-
Associational Sunday School
ntendent.

er 5—J. B. Huffman, Le-
Associational Brother-
resident; Mrs. I. E. Rouse,
of Students, Woman's Col-
ge.

er 6—Miss Annie Hen-
registrar, Blue Mountain,
—BR—
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SUNDAY SCHOOL
AND TRAINING UNION
ATTENDANCE
November 23, 1952

Jackson, Crestwood	643	412
Jackson, Van Winkle	537	255
Jackson, First	1651	656
Main Church	1493	598
Broadmoor Chapel	158	58
Jackson, Daniel Mem.	688	363
Jackson, Northside	753	196
Jackson, Parkway	1132	606
Jackson Airbase Chael	180	119
Paul Truitt (Rankin Co.)	276	166
Springfield (Scott Co.)	125	73
Meridian, Fifteenth Ave.	574	258
Meridian, Poplar		
Springs Drive	367	128
Laurel, West	431	139
Mission	46	
Laurel, First	536	181
Laurel, Second Ave.	425	199
West Jackson	259	162
Jackson, Robinson	139	49
Laurel, Wildwood	128	50
Pascagoula, First	881	354
First Church	705	230
McArthur Chapel	46	36
Jackson Ave. Chapel	73	46
Orange Grove Chapel	50	42
River View Chapel	7	
Brownsville	86	103
Kreole	102	58
New Prospect (Lincoln Co.)	149	86
Yazoo City, First	509	157
Magee's Creek (Walthall Co.)	98	54
Jackson, Calvary	1327	436
Foxworth	182	126
Winona, First	380	98
Calhoun City, First	389	223
Louisville, First	538	202
Louisville, East	51	47
McComb, South	249	91
McComb, Locust St.	90	68
Philadelphia, First	411	152
Grenada, First	708	140
Amity (Chickasaw Co.)	61	67
Houston, First	283	148
Moak's Creek (Lincoln Co.)	170	111
Longview (Oktibbeha Co.)	70	47
Columbus, First	916	311
Fair River (Lincoln Co.)	106	46
Columbus, East End	217	106
Brookhaven, First	916	389
Main Church	761	275
Hamilton	104	65
Southway	51	49
Morton	291	153
Hernando, First	203	97
Ruth	77	43
Midway (Lauderdale Co.)	130	69
Friendship (Lincoln Co.)	93	75
Pearlhaven (Brookhaven)	186	73
Zion (Pontotoc Co.)	116	95
Coat	53	53
Kosciusko, 2nd	220	118
Clinton	618	359
Hattiesburg, Temple	626	224
Vicksburg, First	642	243
Union (Alcorn Co.)	44	63
Olive Branch	125	71
Ita Bena, First	200	91
McComb, Friendship	169	98
Glenfield (Union Co.)	116	111
Kosciusko, First	689	259
Columbus, Southside	134	103
Union (Walthall Co.)	102	88
Delay	73	37
Houlka (Chickasaw Co.)	112	62
Glendale	45	60

IONE GRAY
Press Representative

FOREIGN
MISSION
ADVANCE

Executive Secretary
M. Theron Rankin

Does Your Church Have A Surplus
In Its Treasury? Here's What One
Church Did

Southern Baptist pastors and church and denominational leaders have expressed much concern over the recommendation, adopted at the October meeting of the Foreign Mission Board, which would place a ceiling on missionary appointments in 1953 unless later income prospects justify continuation of the Advance Program.

A member of the Board, Dr. R. P. Downey, pastor of the Salem Baptist Church, Salem, Va., spoke of the problem at the Roanoke, Va., Baptist Minister's Conference, asking the ministers present to do some serious thinking and planning when they set up their 1953 budgets.

He said to them, "The way it looks now the Foreign Mission Board is going to be in the position of having to say to some forty or more young people that Southern Baptists cannot appoint them because of the lack of money." Dr. Rankin has received a letter from Dr. Downey which says in part:

"Day before yesterday I was told this interesting story. One of the larger churches of Roanoke brought its financial year to a close September 30 with \$15,000 as a surplus. The finance committee met to decide what to do with it.

"They owed exactly \$15,000 on their building debt. One member suggested that they pay off the debt. Another questioned that by stating they should do something for missions.

"Then the assistant pastor, who heard my report, arose and stated the things I had said about the great need for gifts to the Coopera-

tive Program and the possibility of not being able to continue our Advance Program. Whereupon, a motion was made that they apply \$7,500 to the building debt and give \$7,500 to the Cooperative Program. This carried unanimously.

"Our church will come up with a surplus at the end of December, and I am going to ask it to follow the example of the church above.

"This put me to thinking that perhaps all over the Convention there may be many others who will have a surplus that might be shared with the Cooperative Program, if this were called to their attention by you or some other leaders. The great temptation will be to keep it at home without doing the thing that is needed most.

"The thought of the Board not being able to send out all volunteers who are ready to go in 1953 has haunted me."

Grenada, Emmanuel	202	98
Purvis, First	216	77
Carterville (Lebanon Assoc.)	133	75
Lucedale	364	164
Crystal Springs, First	746	211
Woodville	210	104
Meridian, Oakland Hghts.	255	105
Meridian, Highland	521	177
Enterprise	150	97
Newton	551	337
Gulfport, First	912	293
Bethel (Amite Co.)	46	71
Hattiesburg, Main St.	1014	305
Laurel, Highland	171	82
Handsboro	230	84
Byram (Hinds Co.)	134	125

November 16, 1952

Corinth, Tate St.	339	106
McComb, Locust St.	106	76
Vicksburg, First	655	241
Brownsville (Hinds Co.)	94	102
Kreole	91	68
Union (Alcorn Co.)	90	74

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WAYNE BULLARD

Wayne Bullard, above, was recently licensed to the Gospel Ministry by the First Church, Booneville. He plans to enter Mississippi College soon to further his education. Rev. C. A. Alexander is pastor of the Booneville Church.

fall "new birth campaign" now being conducted by the Japan Baptist Convention. By that date 36 churches had conducted special evangelistic services lasting from two to six days.

"There were 35 who made a definite response to the gospel in Sapporo," said Missionary Edwin B. Dozier when he returned to Tokyo. He told of preaching five times on Sunday, of good services in a police school, in a school for the blind, and in an agricultural school in addition to several meetings in a rented hall downtown.

"Please come back again," the blind school superintendent begged, "if you can always make religion so practical and interesting."

Missionary Marion Moorhead and Pastor Masana Suzuki, who began the work in Sapporo this fall, feel that a strong Baptist witness in Sapporo will grow from the 35 decisions made there.

In Yokohama, where Missionary Fred Horton works with Pastor Bin Hayakawa, 86 men and women made professions of faith. "And for the first time," reported Horton, "our people in Yokohama worked enthusiastically for the Lord as they felt the Holy Spirit's power among them."

Full reports from the 36 meetings already conducted are not yet available. However, indications are that the final results of this campaign will show many professions of faith and new strength in local churches.

These special evangelistic services will continue in churches and mission throughout the Japan Baptist Convention until the end of November.



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Among the recent visitors to the Baptist Building were: Rev. C. S. Moulder, Hattiesburg; Rev. R. E. Guntharp, Valley Park; Mr. and Mrs. V. J. Runnels, Gulfport; Rev. R. B. Patterson, Corinth; Dr. and Mrs. Walter L. Johnson, Fayetteville, Ark.; Rev. and Mrs. O. L. Chambers, Vicksburg; Rev. and Mrs. E. D. Estes, Biloxi; Miss Jessie Vee Izard, New Hebron; Rev. Carey E. Cox, Brandon; Rev. Joseph T. Nail, McComb; Rev. and Mrs. Cecil Roberson, Clinton; Rev. J. L. Boyd, Clinton; Paul Irby, State Line; Tommy Pickering, D'Lo; E. D. Richardson, Covington, La.; F. E. Massey, Jackson; James D. Hayes, Jackson; Mrs. G. H. Morgan, Clinton; Rev. and Mrs. Victor Johnson, Clinton; Dr. James L. Sullivan, Abilene, Texas; Rev. Ollie Bryant, Cary; Dot Flynt, Jackson; Janie Heary, Jackson; Jimmy Walker, Jackson; Rev. Henry J. Bennett, Byram; Robert W. Scott, Laurel; Nevis Herrington, Clinton; Rev. J. W. Carpenter, Anding; Olivia Houghton, Collins; Mrs. C. C. Rogers, Collins; Rev. Charles Everitt, Merigold; Mary Ann Baldwin, Jackson; Frances Wicks, Jackson; Myrtila Burris, Jackson; Charles Bacon, Jackson; LaVerne Ashby, Nashville, Tenn.; Jean Francis Mills, Moorhead; and Bradley Pope, Clinton.



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BROTHERHOOD DEPARTMENT

W. R. ROBERTS, Secretary JO ANN SUMMERS, Office Secretary

STATE BROTHERHOOD RALLY
DRAWS GREAT THROG
HUDGINS ESTIMATES OVER 1900

The State Brotherhood Rally which convened on the eve of the Mississippi Baptist Convention attracted the largest attendance ever assembled for a similar meeting of Baptist men. Indeed the attendance far exceeded our wildest dreams. Dr. W. Douglas Hudgins, pastor of the First Baptist Church, estimated over 1900 in attendance.

The program was top quality all the way. The testimonies by Brothers, H. D. Jordan, A. W. Talbert, Elton Barlow and Harold Douglas were encouraging regarding the Family Night Plan. They all agreed that they were reaching more people with less conflict by having all their organizations meet on Wednesday night in connection with prayer meeting.

The testimonies regarding Young Men's Brotherhood from Roy Isbell, Elton Barlow, Louie Farmer and Harold Douglas were most encouraging. Doubtless we shall organize close to 100 Young Men's Brotherhoods this convention year.

The address by Dr. S. B. Platt, prominent Baptist laymen of Columbus, on his recent trip to the European Layman's Conference at Zurich, Switzerland was a master piece. He opened up many avenues of thinking for us all.

The night service attracted the largest crowd. Jimmy Middleton of Shreveport was the first speaker and his message was warm hearted and dynamic. Mississippi Baptists are justly proud of this consecrated minister of the gospel who has gone from our midst to bless the world. W. A. Criswell was dynamic as usual. Surely no man among us has a greater child-like faith than this young minister who has the

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CURRENT DIVIDED

Hattiesburg First
Has Record Budget

First Baptist Church, Hattiesburg, has approved a budget of \$125,000 for 1953. For the third consecutive year this church has had an outstanding record of stewardship. Although about 13th in membership in the Mississippi Baptist Convention, the church has had one of the top three budgets in the state.

The new budget indicates a considerable increase in contributions to denominational causes and missions, although the church is engaged in a major building program.

December 7 has been set as Church Loyalty Day, at which time members of the church will pledge their support of the new budget.

The pastor, Rev. Clyde C. Bryan, stated that their new colonial building is nearly completed, and will be occupied soon after the first of the year. The new building, accommodating 1400 in its sanctuary, and makes provision for the same number in the educational building. It is one of the south's largest and most beautiful colonial church buildings.

—BR—

Assoc. Letter Reveals
Kosciusko First Gains

According to the letter of the First Church, Kosciusko to the Atala County Association there were 152 additions during the past year, 75 by baptism. A net gain of 86 was reported. Sunday school enrollment, including Cradle Roll and Extension departments, is 1,456, while the average attendance for the year was 664, a gain of 69 per Sunday over the past year. Training Union enrollment is 340; WMU 271; and Brotherhood 50.

Total cash received through all of the organizations and the regular church budget was \$91,993. Total value of the church property is \$375,000.

During October, attendance records were broken both in Sunday School and Training Union with 733 and 241 respectively. Yearly averages in Sunday school attendance have climbed from 235 in 1943-44 to 664 in 1951-52.

—BR—

Hear The Baptist Hour

Rev. Charles Wellborn will be the speaker on the Baptist Hour on Sunday, December 7. His message will be broadcast by 310 stations.

Mississippi has the following stations carrying the Baptist Hour:

WJMB, Brookhaven, 1:30 p. m.; WGLC, Centerville, 1:30 p. m.; WCLD, Cleveland, 6 p. m.; WACR, Columbus, 2:30 p. m.; WJPR, Greenville, 6 p. m.; WFOR, Hattiesburg, 10:15 p. m.; WMBC, Macon, 2:30 p. m.; WAPF, McComb, 9 a. m.; WCOC, Meridian, 3:30 p. m.; WNAT, Natchez, 7:15 a. m.; WRJW, Picayune, 1 p. m.; and WVIM, Vicksburg, 5:30 p. m.

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary PAUL D. BOOTHE, Associate
MISS CAROLYN MADISON, Elementary Secretary
MISS JOYCE SUTTON, Office Secretary

DELMA DENNIS

Delma Dennis, above, of Star route, Walnut Grove, Miss., the twelve year old son of Mr. and Mrs. W. B. Dennis, has not missed a Sunday at Sunday school at Ridge Baptist church, Scott County, in three years and two months.

Delma says he thinks the Lord has blessed him in giving to him the health to go to Sunday school for this period without missing even one time.

Congratulations, Delma, to you from Sunday School Department of the Mississippi Baptist Convention Board! We, too, are justly proud of this excellent record you have made. Keep up the good work for the Lord and He will continue to bless and use you for His glory.

ATTENDANCE IS WHAT COUNTS

For those who can, it is the attendance at Sunday school Sunday by Sunday that counts.

In fact, the whole thing is based upon that very important item in the entire program. If we are not there we miss it all. Even if we come late we miss that part of it. We are not worth much to anything to which we may belong unless we attend the meetings of it.

Therefore, Sunday school officers and teachers should be most diligent in getting as regular attendance as possible from all the pupils, and the officers and teachers should set the right pattern by being regular and prompt themselves. Example counts.

GROWTH OPPORTUNITIES

Adults, Our greatest opportunity for growth is in the area of adult life. More adults are unreached than in all other groups combined. They are also the largest group of unsaved and in need of Bible study.

More adult classes and departments are needed to reach and minister to this great group of adults. No church seems to have enough classes for their adults. When this increase is made in the number of classes, there will also be a great increase in their attendance.

Nursery. We must provide for the children of nursery age along with the adults. As one goes, so goes the other. This is the children of ages birth through three who at-

tend the school on Sunday. The Cradle Roll cares for those of the same age range who do not attend.

DID YOU KNOW?

1. That there are five times as many Baptist adult prospects as we now have adult members enrolled?
2. That 60 per cent of the unenrolled adults are unsaved?
3. That there are as many adult men as women?
4. That 95 per cent of the unenrolled church members are adults?
5. That most churches need several times as many adult classes as they now have?
6. That experience says we can reach as many adults as we are willing to provide for and go after?

Yes, indeed, there is no such thing as having as large and good Sunday schools as we should have without making large provision for the adults. There are simply too many of them to do it without them and have the schools we need to have, and that we can have. We must provide in a large way for the adults.

WATCH THIS COLUMN

Each year there are several special dates for Sunday School leaders to consider carefully. If you will watch the Sunday school column of the Baptist Record each week, we shall keep you informed of them in ample time to plan for them.

TWO NEW BOOKS READY

Two new Sunday school study books are now off the press and ready for use.

They are "Better Bible Teaching for Juniors," by Mrs. Lillian Moore Rice, and "Effective Work With Intermediates," by Miss Mary Virginia Lee.

These may be secured at the Baptist Book Store, Jackson, Miss., and we urge our people to use these new books when planning for studies for these groups.

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Calendar Of Activities For 1953

JANUARY

- 5-9-Sunday School Bible Study Week
- 5-9-Leadership Conference and Brotherhood Rallies
- 11-B. S. U. Life Commitment Day
- 11-18-B. S. U. Volunteer Service Week
- 18-B. S. U. Summer Service Enlistment Day
- 19-23-Leadership Conferences and Brotherhood Rallies
- 18-23-W. M. S. Focus Week
- 19-Third Term Begins at Clarke College
- 19-21-State Vacation Bible School Clinic
- 25-Second Semester begins at Blue Mountain College
- 27-29-State Evangelistic Conference, First Church, Jackson
- 27-Third Term at Mississippi College Begins
- 27-Second Semester at Mississippi Woman's College begins

FEBRUARY

- 2-6-Leadership Conference and Brotherhood Rallies
- 8-15-B. S. U. Dedicated Vocations Week
- 8-14-Y. W. A. Focus Week
- 14-15-Annual Y. W. A. Houseparty at Mississippi Woman's College
- 16-18-Religious Education Association Meeting
- 16-19-Associational Missionaries Institute, Blue Mountain
- 23-State Planning Meeting for Associational Music Directors and Missionaries

MARCH

- 1-31-Training Union All Church Study Course-Stewardship Emphasis
- 1-31-B. S. U. Summer Service Enlistment
- 2-6-W. M. U. Week of Prayer for Home Missions
- 10-Regional Sunday School Convention, Calvary, Tupelo
- 11-Regional Sunday School Convention, First, Meridian
- 12-Regional Sunday School Convention, First Churches, Biloxi and Gulfport
- 13-14-State R. S. Congress, Calvary, Jackson
- 29-Home and Foreign Missions Day in the Sunday School
- 30-Fourth Term Begins at Clarke College
- 30-April 24-District Sunday School Conferences
- 31-April 2-W. M. U. Convention, First, Jackson

APRIL

- 1-Fourth Term begins at Mississippi College
- 5-Easter Sunday
- 5-12-Training Youth Week in Churches
- 17-18-State Retreat for B. S. U. Officers, Miss. Woman's College
- 13-May 17-District Music Festivals

MAY

- 3-10-Christian Home Week
- 4-W. M. U. Special Day
- 3-5-W. M. U. Annual Meeting, Houston, Texas
- 6-10-Southern Baptist Convention, Houston, Texas
- 10-Mother's Day Hospital Offering
- 10-16-G. A. Focus Week
- 18-20-Western Rural Life Leadership Conference, Fort Worth, Tex.
- 22-State Music Leaders Laboratory
- 24-25-Commencement Exercises, Mississippi Woman's College
- 25-31-All State Junior R. A. Camp, Garaywa
- 27-28-Commencement Exercises, Clarke College
- 31-June 1-Commencement Exercises, Mississippi College
- 31-June 1-Commencement Exercises, Blue Mountain College

JUNE

- 1-6-Junior R. A. Camp, Garaywa
- 3-9-Y. W. A. Camp, Ridgecrest
- 8-New Class, School of Nursing, Baptist Hospital
- 8-13-All State Int. R. A. Camp, Garaywa
- 8-14-Church Music Conference, Glorieta
- 8-26-District Training Union Conventions
- 10-17-B. S. U. Retreat, Ridgecrest
- 15-20-Junior R. A. Camp, Garaywa
- 15-21-Foreign Missions Conference, Glorieta
- 18-24-Sunday School Conference, Ridgecrest
- 22-27-Junior R. A. Camp, Garaywa
- 22-28-Home Mission Conference, Glorieta
- 22-26-Brotherhood Conference at Glorieta
- 28-Southwide Christian Education Day
- 25-July 1-Sunday School Conference, Ridgecrest
- 29-July 3-State Pastors and Brotherhood Assembly, Garaywa
- 29-July 5-Y. W. A. Camp, Glorieta
- 1-July 6-Camp Ridgecrest for Boys

JULY

- 2-8-Sunday School Conference, Ridgecrest
- 6-10-Training Union Assembly, Garaywa
- 6-12-W. M. U. and B. W. C. Conferences, Glorieta
- 9-29-Training Union Assemblies, Ridgecrest
- 10-12-Y. W. A. Camp, Garaywa
- 13-19-Bible Conference, other Denominational Conferences, Glorieta
- 15-22-Baptist Youth World Conference, Rio de Janeiro, Brazil
- 13-18-Int. G. A. Camp, Garaywa
- 20-25-Int. G. A. Camp, Garaywa
- August 12-Camp Ridgecrest for Boys
- 12-August 14-Special Summer T. U. Program for Rural Churches
- 27-August 1-Junior G. A. Camp, Garaywa
- 30-August 2-Sunday School Assemblies, Glorieta
- 30-August 5-Foreign Missions Conference, Ridgecrest
- 30-August 5-Writers Conference, Ridgecrest

AUGUST

- 3-7-State Music Leadership School, Mississippi College
- 3-8-Junior C. A. Camp, Garaywa
- 23-Training Union Assemblies, Glorieta
- 9-15-Sunbeam Focus Week
- 6-12-W.M.U. and B.W.C. Conferences, Ridgecrest
- 10-15-Junior G.A. Camp, Garaywa
- 10-24-Glorieta Training Union Assemblies
- 13-19-Home Missions Conference, Ridgecrest
- 17-22-Junior G.A. Camp, Garaywa
- 13-19-Brotherhood Conference, Ridgecrest
- 19-24-Bible Conference, other Denominational Conferences, Ridgecrest
- 24-26-W.M.S. Camp Garaywa
- 24-30-B.S.U. Week, Glorieta
- 25-31-Church Music Conference, Ridgecrest
- 18-20-Southwide R.A. Congress, Atlanta
- 24-30-Writers Conference, Glorieta

SEPTEMBER

- 1-31-Training Union Methods Study Course
- 7-New Class, School of Nursing, Baptist Hospital
- 12-20-Transfer Church Membership Week
- 14-16-W.M.U. Week of Prayer for State Missions

OCTOBER

- 1-Layman's Day
- 18-25-Christian Stewardship Week
- 25-State Mission Day in Sunday School
- 30-November 1-State B.S.U. Convention

NOVEMBER

- 1-7-R.A. Focus Week
- 16-State Brotherhood Rally
- 17-19-State Baptist Convention, First Church, Jackson
- 20-Associational T.U. Officers Planning Meeting
- 22-Orphanage Day in Sunday Schools
- 27-State Music Festival
- 30-December 4-W.M.U. Week of Prayer for Foreign Missions

DECEMBER

- 7-Southwide Simultaneous Associational T.U. Meetings
- 7-8-State Board Meeting, Baptist Building, Jackson
- 27-Students Night at Christmas in local churches
- 28-State Training Union Convention

PREPARED AND PRESENTED BY MISSISSIPPI BAPTIST CONVENTION BOARD
CHESTER L. QUARLES, Executive Secretary JACKSON, MISS.
P.O. BOX 530

Baptist Student Union

CHAS. W. HORNER, Secretary
MRS. CHARLES BINGHAM, Office Secretary
Box 530 — Phone 2-1600 — Jackson

CONVENTION REGISTRATION TOLD

The official count on registration for our recent Student Convention is 807. This is quite a bit under 960 previously reported, but is still the record for Mississippi BSU Conventions. Last year we had a record registration, up until then, of 734. This year's registration exceeds last year's by 73. We're thankful for this growth in numbers.

CAMPUS REPORTS

"We had a . . . Social . . . Grand Ole Opry Style and served them popcorn balls, parched peanuts, and hot chocolate. 72 people really seemed to enjoy it." — Jean Falkner, Holmes Jr. Sixty of 114 Baptists at Holmes are enlisted; there are 35 unsaved students.

"Over 200" of the 927 Baptists at Miss. State are enlisted, 50 tithe, 27 joined the local church according to the Oct. report.

Fifty of 75 Baptists at Woman's College tithe, three unsaved are in school there, five joined a local church, 41 is average at daily prayer-meeting, 42 recently completed BSU Methods Book, 77 volumes in BSU library, 17 Baptist Student subscriptions.

"At our Greater Council meeting . . . we launched an extensive and intensive enlistment program . . . Every phase of our program will be studied by the executive council . . . plans will be made and projected to enlist students in Sunday School, Training Union, Church membership, our prayermate movement, Morning Watch, and our general BSU meetings." — Jeanne Nelms, Perkinson Jr. At Perk, 12 of 131 Baptists belong to

the local church, there are 17 uncal church during Oct., 15 is circulation of Baptist Student.

Of 930 Baptists at Miss. College, 437 belong to the Clinton Church. In addition, 48 student pastors have their membership in their church. Three students are unsaved, two were converted and 27 joined the saved, one student joined the local church during Oct.

Five of 186 Baptists at Sunflower Jr. belong to the Moorhead Church. Students and faculty gave \$201.70 last month. There are 34 unsaved. The BSU is serving as host to the Delta Pastors' Conference soon.

Thirteen of 274 Baptists at Jones Jr. belong to the Ellisville Church; 72 tithe. One student was converted last month.

A Bible Study period is being carried on . . . at the church with Mills Rogers, former State B. S. U. President, leading it . . . I was invited to speak to the Cleveland Rotary Club about B. S. U. . . . After hearing Bro. Roberts on the Young Men's Brotherhood, we are hoping to get ours re-activated—James Breland, BSU Sec'y, Delta State.

Brookhaven First Over-Subscribes Budget By \$1,000

With a budget totaling \$105,000, the First Church of Brookhaven oversubscribed the church budget by \$1,000, according to Gerald Kees, budget chairman. Mr. Kees made this report to the night congregation.

Follow up work was done throughout Sunday afternoon by members contacting those members who had not signed a pledge card for the year of 1953.

Rev. Brooks H. Wester is pastor. Of the 1051 pledge cards turned in, 507 were tithers. This number of tithers exceeded the goal of 500 that was set prior to "Loyalty Day."

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C. C. Jones Retires From Pastorate

Rev. Charles C. Jones, for 25 years pastor of the Mendenhall Church, has resigned that post, effective Jan. 1, for the purpose of retiring from the active pastorate.

The Rev. Mr. Jones read his resignation and retirement plans Sunday morning, Nov. 16, and they were accepted by the congregation that evening. A pulpit committee has been appointed, with Royce Barlow as chairman.

During the past 25 years the church has shown tremendous progress in many areas, climaxed by the erection this past year of its \$50,000 educational building.

The church budget grew from \$2,000 to \$24,000 per year, while the enrollment of the organizations increased proportionally.

He announced that he would make his home in Mendenhall and would "fill in wherever the Lord may lead."

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HICKORY, NORTH CAROLINA



Formal opening services for Calvary Church, West Point (above) were held on November 1. Rev. Carey E. Cox, who led the First Church to sponsor the mission, and who is now pastor at Brandon, delivered the opening sermon.

Plans for this church were begun in 1951, and in September of 1951 half-time services were started in a near-by elementary school building. Rev. Carey Sansing was called as half-time pastor. Work on the building was started in May of this year under the direction of a building committee composed of L. C. Moore, E. H. Ruble, John S. Wells, Robert Reid, A. D. Simmons, Sr., was the builder.

50, 40 & 25 Years Ago

BY REV. J. L. BOYD, SR.
50 YEARS AGO—

This is Baptist Orphanage Special number of the Baptist Record, and is full of news and pictures. The Home had been started May 12, 1897 in a rented house at 316 W. Capitol St., Jackson with two fatherless boys and their mother, Mrs. Mollie Hunter, as first matron. Rev. and Mrs. L. S. Foster were the promoters of it and still superintending it in 1902. In these five years a farm has been purchased outside of the city with a small cabin on it. The first building constructed was named the Lou H. Moore Cottage because she sent the first dollar in support of the home.

Pastor W. B. Holcomb of McHenry reports "the best meeting I have ever attended" in which Student J. R. Hobbs of Mississippi College did the preaching, resulting in 47 additions, 29 for baptism.

40 YEARS AGO—

The Biloxi Baptist Church closed a great meeting with 38 accessions. Pastor D. W. Bosdell was assisted by Rev. R. S. Gavin off Huntsville, Ala.

25 YEARS AGO—

The State Convention Number in the body's 89th session at Grenada. Rev. J. P. Williams of Mendenhall was elected president, Walton E. Lee, secretary, and Rev. Homer H. Webb preached the annual sermon in the absence of both the appointee and alternate, because of recent operations. The financial goal for the coming year was set at \$450,000 for all causes.

Pastor J. E. Wills reports "a very fine meeting" in the Main Street Church, Hattiesburg, in which Rev. J. D. Franks of Columbus did the preaching, resulting in 27 accessions, 18 for baptism.

Kansas Baptists Vote Two Building Projects

WICHITA, Kan. —(BP) — Kansas Southern Baptists in their annual state convention meeting here voted two new building projects, an assembly forty-one miles south of Topeka and a \$20,000 Baptist student center at Pittsburg. They also announced completion of the new \$37,000 headquarters building located in Wichita.

Also, according to Orbie R. Clem editor of the Kansas Southern Baptist Beams, the convention passed a resolution:

"That Kansas Convention Southern Baptists in annual session go on record as opposing the 'Released Time' program of religious instruction in connection with our public schools in Kansas because it favors churches affiliating with the national, state, and city councils of churches and reflects on

Wilkinson To Louisville

His many friends in Mississippi will be interested to know that E. N. Wilkinson, Mississippian, has resigned the pastorate of the Immanuel Church, Lexington, Kentucky, in order to accept Parkman Church in Louisville, Kentucky.

Dr. Wilkinson became pastor of Immanuel in 1944. Since that time the Sunday school enrollment has increased from 644 to 1,688; Training Union from 121 to 340; and yearly contributions from \$23,000 to \$119,780. There have been 23 additions during the eight years.

churches refusing to be a party to this unscriptural alliance of religious orders."

Next year's \$41,250 Cooperative Program budget will be divided per cent to state causes and per cent to Southern Convention causes.



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Baptist Training Union

Auber J. Wilds, State Secretary, Box 530, Jackson 5, Miss.
Associate—Miss Joyce Whitten, Office Secretary
Miss Louise Hill, Director Intermediate and Young People's Work

Following summary report for the year shows gains.

BAPTIST TRAINING UNION DEPARTMENT

Auber J. Wilds, Secretary
MY STEWARDSHIP—

January 1st, 1953 closes thirty-five years of continuous service as State B. Y. P. U. and Baptist Training Union Secretary of your servant, Auber J. Wilds. These years have been marked with many happy experiences, few discouraging ones, all blessed of the Heavenly Father. Except for several years prior to World War II 1936-38 each year has shown marked advance in every way. Follows are comparative figures of five year periods:

Year	No. Unit Organized	No. Awards Issued
1918	130	400
1922	600	3,000
1927	1,507	8,062
1932	1,654	11,280
1937	2,103	8,835
1942	2,819	13,052
1947	3,485	18,303
1952	4,670	30,036

This year we issued nearly as many awards as we did the first ten years, 1916-28.

Awards went to every association. This is the second year in history that this has been true.

A total of 394,981 study course awards have been issued in Mississippi during the thirty-five years. An average of 11,285 a year.

My Associates, every one, have been loyal, efficient, workmen who needed not to be ashamed. They have all been well received and approved by our constituency. They are (the figures represent years of service with us)

1923-25, Miss Sallie Paine Morgan; 1926, Miss Mary Etta Buchanan; 1927-32, Miss Cecelia Durscherl; 1935-40, Miss Lucy Carleton Wilds; 1943, Miss Electra Warren; 1943, Miss Sara Wallis; 1944, Miss Ruth Loftin; 1944, Miss Nella Dean Mitchell; 1944-47, Miss Clarice Conner; 1944-52, Miss Louise Hill; 1945-46, Mrs. L. R. Williams; 1946-51, Miss A'l'ene Johnson; 1946-48, Mr. Joe Abrams; 1948-50, Mr. W. C. Morgan; 1951, Mr. Abrams returned for a year; 1948-50, Miss Gladys Bryant; and 1951-52, Miss Joyce Whitten.

Mrs. P. C. French served as part time secretary for a number of years. She was our first, serving for a number of years both the Training Union and Sunday School Departments.

To these associates are due large credit for the progressive march of our work in Mississippi, and I thank my God on every remembrance of them.

Serving under four dynamic personalities in the office of Executive Secretary, Doctors J. B. Lawrence, R. B. Gunter, D. A. McCall, and C. L. Quarles has been a joy and privilege for which I am deeply grateful. From them I have received inspiration, and challenge.

ARTHUR FLAKE

This year God called home Mr. Arthur Flake who, during all of his active years, was a friend and promoter of Training Union. It was he who organized the first B.Y.P.U. Convention in Mississippi (Canton in 1899). His book, Baptist Young People's Union Administration is, and has been for many years, the Manual for this department of our work. A great leader has gone to his reward.

Thirty-seven wonderful young people served a week as "Good Will Ambassadors" in an all out Soul-winning Crusade promoted by our department, June 22-27 this year.

Twenty other wonderful young people served five weeks each in our summer rural church emphasis.

Our Major this year has been the Central Training Union Revivals, with a few Leadership Laboratories thrown in.

The assembly at Camp Garaywa was a success. We had more in attendance for the one week this year than we had the two weeks last year. This assembly is set for July 6-10, 1953.

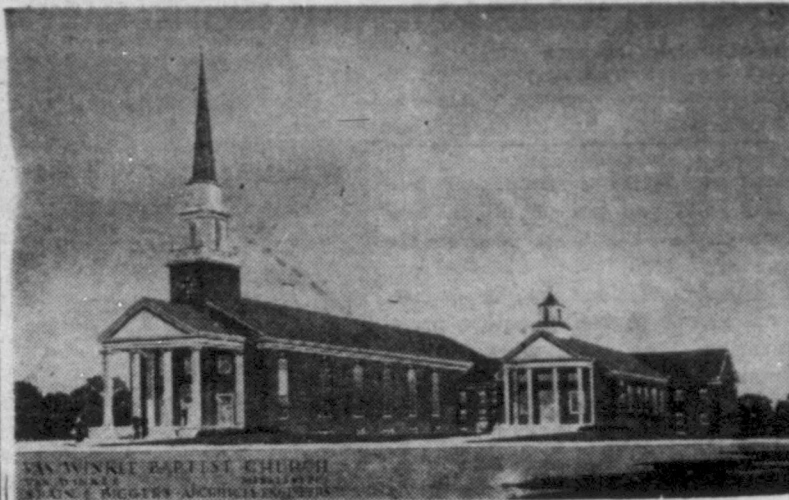
About 350 from Mississippi attended at least one of the three Training Union Weeks at Ridgecrest in July.

A small group attended the Glorieta N. M. Pioneer Week Assembly, August 7-12. We hope to have a representative from our Intermediate and Young People's unions in the southwide drills both in Ridgecrest and Glorieta in 1953. There will be three Training Union weeks at each of these assemblies in '53.

Our 1952 State Training Union Convention will be at First Baptist Church, Jackson, December 30th. Out-of-state speakers include, Dr. J. B. Lawrence, Dr. T. L. Holcomb, Dr. and Mrs. J. E. Lambdin.

This year, if plans carry, will conclude my services with the Board as Training Union Secretary. Thousands of friends have

VAN WINKLE PLANS 5TH BUILDING PROGRAM



Within the last fourteen and one-half years Jackson's Van Winkle Church has had to build four times. Each time was an adventure in faith, as money had to be borrowed for the four expansion programs. As shown here, a new sanctuary will be erected just west of the present building. The new educational unit to be built in the rear is not shown.

The entire project is estimated to cost approximately \$266,000 and construction of the building is to begin within the next few weeks.

Special services were held at Mt. Gilead Church in Lauderdale County on November 16 from 2 to 4 o'clock to pray for rain. There were seven churches represented. The services were under the direction of Rev. E. F. Grayson, pastor of the Mt. Gilead Church. Before the meeting was over, rain was falling.

The December issue of the Baptist Student magazine contains an interesting article entitled, "I Search My Soul" by Dr. Chester E. Swor. In addition, a picture and biographical sketch of Frank Horton, BSU Secretary for Sunflower Junior College at Moorhead, is included.

—BR—

KENTUCKY BAPTISTS UP MISSION BUDGET

MIDDLESBORO, Ky. (BP)—Kentucky Baptists adopted a total Cooperative Program goal of \$1,600,000 in their annual association here. The budget is divided two ways: (a) a preferred item of \$334,000 including \$144,000 to pay the three hospitals out of debt, (b) distributable funds of \$1,266,000 to be divided 40 per cent to Southern Convention causes and 60 per cent to state causes. This new budget represents an increase to Southern Convention causes over last year.

The General Association also voted a report of the special committee on education survey, which recommended the employment of a full-time secretary of education.

contributed to the success of the work. Hundreds have let me share the comforts of their Christian homes. God has kept the record and will reward every one. I can but hope, and pray, that my successor will receive the same loyal support of our churches that they have given me. I have no fear of the future of our Baptist Zion if we follow the advice of one of our great men of yesterday, Dr. J. B. Gambrel, who said, "Do Right and go forward."

DANISH BAPTISTS GET OFFICIAL RECOGNITION

Copenhagen—(RNS)—Full recognition as an approved religious community has been granted the Baptist Union of Denmark, it was announced here by the Ministry of Ecclesiastical Affairs.

The government action empowers the Baptist church organization to issue baptismal, marriage and other certificates, giving these documents the same legal status as those of other recognized communions.

Baptists, with 39 congregations and a membership of more than 7,000 adults, are the largest Free Church group in Denmark. Some 10,000 children and teachers are enrolled in Baptist Sunday schools, while Boy Scout and other young people's groups affiliated with the Church have a membership of about 5,000.

Dr. F. Bredahl Petersen of Copenhagen is president of the Baptist Union.

The Danish State Church is Lutheran. Other approved communions are the Roman Catholic, Reformed and Methodist Churches and the Jewish Community.

—BR—

PRESIDENT-ELECT MEETS PRESSURE

WINSTON - SALEM, N. C.—(BP)—Dwight D. Eisenhower, the president-elect, U. S., is being pressured by Roman Catholics to appoint a special representative to the Vatican to "pay back" the heavy Catholic vote in eastern cities and other Catholic centers. Dr. Edwin McNeill Poteat, pastor of Pullen Memorial Baptist Church, Raleigh, N. C., declined to divulge his source of information but said, "I can assure you that it is absolutely true." He also said that his source suggested that if Protestants could do anything to help Eisenhower meet the pressure to please do it.

Is it necessary for civilization, as we know it, to be destroyed by the atom bomb, or the hydrogen bomb, before we, willingly set our hearts, minds, and hands to the job of creating a world based on spirituality, love, and justice? This is the basic question, awesome in its challenge, which is implicit in John L. Hawkinson's novel WE THE FEW, published by Exposition Press (\$3.50). By showing how our spiritual and material resources will be affected if civilization is destroyed, Mr. Hawkinson's book, without preaching or lecturing, drives home the point that if men and women today will consciously use the spiritual resources that all of us possess, we can avoid the horrible effects of a world devastated by "A" or "H" bombs. Whether we sufficiently respect ourselves, and our freedom to make this great effort while there is still time, will have to be decided by each reader of WE THE FEW. The novel starts with the premise that we cannot or will not make this effort. Order from the Baptist Book Store.

—BR—



Shown above is the attractive sign indicating the road to New Hope Church in Marion county. Such signs help attendance.

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Woman's Missionary Union

President—Miss Almarine Brown, Jackson
Executive Secretary—Miss Edwina Robinson
Young People's Secretary—Miss Nell Taylor
Royal Ambassador Secretary—Joel Ray

THE OPPORTUNITY OF THE WEEK OF PRAYER FOR WORLD MISSIONS

Mrs. George R. Martin
President of Woman's Missionary
Union Auxiliary to the Southern
Baptist Convention

DECEMBER What does that mean to you? To most people it means Christmas, but to Woman's Missionary Union it means the Week of Prayer for Foreign Missions and the Lottie Moon Christmas Offering!

The women who gathered in that upper room in Baltimore, in 1888, to make plans for the first week of prayer and Lottie Moon Offering were women of faith and vision. Yet, could they have imagined that in twenty-two states and more than twenty countries Baptist women would this December celebrate the 64th anniversary of their effort? Could they have imagined that their offering that year of \$3,315.26 would this year stimulate a goal of \$2,000,000.00? Could they have imagined that on the last day of this Week of Prayer, December 5th, Baptist women on six continents would be praying together for world-wide missions? This celebration has become a missionary heritage typifying the spirit of that aerly group which showed such bigness of vision under such year, the far-reaching importance of this observance has expanded in our consciousness.

Last year over nine thousand Woman's Missionary Societies participated in this effort. But, alas, over eight thousand failed. Was your society one of those that failed? Last year 4,277 societies observed only one day, while 2,584 observed five days. In which group was your society? If your society

was one of those using only one day, will you not do all in your power to have them observe the week?

Great occasions in our homes and in our churches require preparation. This great week in Woman's Missionary Union's calendar calls for serious and prayerful planning. Unusual plans and splendid material have been provided by a committee, of which Miss Ruth Provence, of North Carolina, is chairman. This committee has been working for months on these suggestions. Try them and see if you do not have results. If these plans are followed the result will be a deepened interest in world missions, more fervent prayer for missionaries, and more generous giving to the Lottie Moon Christmas Offering. The call is to let our love for Christ overflow in devotion and prayer and gifts that we may speed the message of salvation to lost men and women, boys and girls, the world over. It is your responsibility to promote these plans and give this week first place in the lives of your women. The successful observance of this week and the ingathering of a worthy offering are the contributions your missionary society may make to the great cause of world missions.

Our Lottie Moon Christmas Offering is a "special offering, approved by the Southern Baptist Convention as a part of its financial plan. When this offering is placed in the budget of the church it ceases to be "special" and becomes another item in the budget. We must guard these offerings that they be kept over-and-above. Our goal for this year is \$2,000,000.00! This is a high challenge! It has been marvellous how the Lord has blessed this particular phase of our work! If we are faithful in presenting the appeal of the lost millions of the earth we shall be able to give the full amount and more for the work of redemption.

As we face these final weeks let us ask ourselves the following test questions:

Have I prepared my own heart and life for this week?

Am I spending more time in meditation and reaching higher levels of prayer?

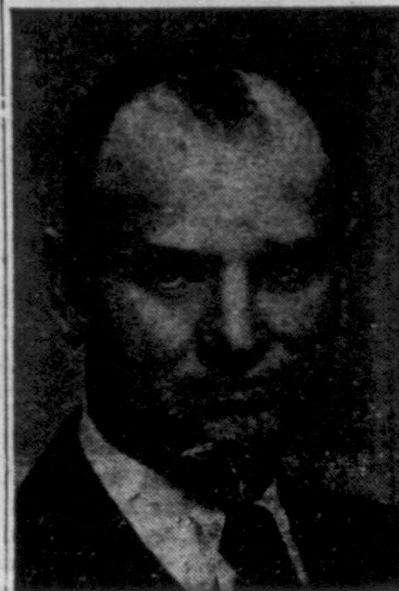
Have I done all in my power to get my society to plan for a whole week of prayer?

Have I done my part in helping the women of my society to prepare for this celebration?

Have I given to the women of my society the high challenge of a worthy offering at this time?

—BR—
Joel Ray, state Royal Ambassador secretary, was the principal speaker at a father-son banquet Nov. 6 at the First Church in Greenwood, Dr. Jewel Kyzar, pastor. This affair was the highlight of R. A. Focus Week.

"HOME LIFE" REACHES HALF MILLION MARK



DR. JOE W. BURTON

"Home Life," the Baptist Sunday School Board's monthly Christian Family Magazine, has reached total circulation of one-half million copies.

A special promotional campaign on "Home Life" was begun one year ago to increase circulation figures from 413,270 to 500,000. This goal was reached with the November, 1952 issue.

Dr. Joe W. Burton, editor, said today this achievement is due to a wide-spread, nation-wide concern for the home. Dr. Burton further said: "The intensive work of Southern Baptist Sunday schools to promote the circulation of 'Home Life' has made it possible for this magazine to reach this half-million figure."

A score of editorial assistants, artists, copy and proof-readers are enlisted in the production of this magazine. "Home Life" carries articles of interest to parents, on social problems, such as alcohol, tobacco, narcotics, divorce—articles to strengthen homes and transplant truths into children's lives. It has a column in each issue by Dr. Robert G. Lee, pastor, Bellevue Church, Memphis, in which he answers queries on problems relating to life in the home, school, and in society.

Dr. Joe W. Burton, editor, Department of Home Curriculum and "Home Life," became editor of the magazine with its first issue in January, 1947, with a circulation of 185,000. Before coming to the Baptist Sunday School Board in 1946, he was Secretary of Education, Home Mission Board, Southern Baptist Convention, and editor of Southern Baptist Home Missions, a monthly magazine, and 42 volumes published by the Home Board.

—BR—

COMPLETE CALENDAR FOR 1953 PRINTED IN THIS ISSUE

By JOE ABRAMS
Director of Promotion
Elsewhere in this issue of the Baptist Record will be found a complete 1953 Calendar of Activities.

A tentative calendar was published on Sept. 4.

Those interested will want to clip this calendar and put it in the place of the former one.

— MUSIC DEPARTMENT —

W. C. MORGAN, Secretary

STATE MUSIC FESTIVAL PROGRAM

The State Music Festival schedule is Friday, Nov. 28 with the following program. 10 a. m. — All hymn playing adjudication, 12:15 p. m. luncheon, 1:30 p. m. — 3:30 All Choral Adjudication, 3:30 to 4:00 p. m. Festival Choir Rehearsal, Dr. Hines Sims, Southwide Secretary of Music, Directing, 5:30 to 7:15 — Evening Meal, 7:45 p. m. Sacred Concert presented by the Festival Choir.

The public is cordially invited to attend all, or, any part of the program, but a special invitation is given to everybody to attend the Sacred Concert on Friday evening, 7:45. The Concert will be the highlight of the entire State Festival.

More than 1700 people are qualified to enter this Festival and it promises to be one of the greatest Music Festivals ever held in the history of Mississippi Baptists.

SPECIAL NOTICE ABOUT SONG BOOKS

The Baptist Book Store ordered 1000 copies of the little book published by the Broadman press entitled "Songs of Life" for use at the City Auditorium during the State Convention. These books were offered at a reduced price at the close of the Convention, allowing 20 per cent off the regular price. Many of these books are still available through the Baptist Book Store, and the discount is still effective as long as this particular supply of books is available. With the 20 per cent discount, the books are available as follows: 100—\$22.50, 50—\$11.00, 12—\$2.85.

These books will be very acceptable

for use in the departments, and especially would be a good buy for a church unable to purchase the Broadman Hymnal. Send your order to the Baptist Book Store, Jackson, Miss.

Choctaw Indians Hold Music Week

The State Music Director had the pleasure of leading a Music School for the Choctaw Indians on the Conhatta Reservation in Newton county. Classes were held from p. m. to 8:30 with an average attendance of around 80.

A Music Festival was held on Sunday afternoon, Nov. 2, following the School. The house was full of people, and a program of music was presented by the Choctaw Indians that would challenge the spirit of many. The program was promoted under the leadership of the Home Mission Board Representative, Rev. W. W. Simpson of Philadelphia. This is the second school held for the Choctaw Indians during 1952. The first school was held on the Pearl River Reservation, February 1, and week following.

—BR—

The Baptist Record is heartily in favor of Royal Ambassador Focus Week, especially as promoted by the Junior Royal Ambassadors of Tucker's Crossing Church in Jones County. In sending in a list of 21 subscriptions Mrs. J. D. Aycock states that during Focus Week the Junior R. A.'s took as their project of the church soliciting new Baptist Record subscriptions. Raymond Aycock is their counsellor.

THE EVERY FAMILY PLAN FOR THE BAPTIST RECORD

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THE PLAN

To Send The Baptist Record into all the resident homes of the reasonably active church membership; or
To the families who actively support the church financially.

PRICE

8½ cents per month per family, or 25 cents per quarter or \$1.00 per year.

HOW TO DO IT

1. Present the matter to the church in conference, and vote to include The Baptist Record in the budget, paying the account through the church treasury.
2. If the above cannot be done now, call several of the most interested members together, propose that they supplement with extra gifts the cost of the paper until the new budget is made up.
3. All rural churches, fourth time, half time, pastorless or with pastors, all missions, and Sunday schools, are eligible for this rate provided the list of subscriptions includes the name of all the families contributing to the support of the organization. The treasurer of the organization is responsible to The Baptist Record for payment of the account from the regular funds. The budget plan reaches all the families in the church at a lower rate, and the account is paid through the church treasury monthly. The paper reaches more people, at small cost, and with a great deal less trouble to local workers.

VALUE

1. It binds each home to local and world-wide Baptist work each week.
2. It will build denominational loyalty.
3. It will strengthen faith, and indoctrinate the masses of our people.
4. The people will read and profit from the paper if the pastor will lead them to use it.

Think this over—talk it over—then write
The Baptist Record, P.O. Box 530, Jackson, Miss

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BAPTIST BOOK STORE
Serving your State, District or Association

Thursday, November 27, 1952

Sunday School Lesson

Prepared by Dr. L. Bracey Campbell

JESUS' LAW OF DOING GOOD
Printed Bible Text: Matthew 12: 1-14.

1. Christianity the Religion of Love
This heading sums up the nature of the religion of Jesus. "What is the great commandment in the law?" What is the firstness of every commandment? "Hear, O Israel! Jehovah thy God is one Lord, and thou shalt love Jehovah thy God with all thy soul and with thy heart and with all thy mind and with all thy strength; and thy neighbor as thyself. Upon these hang all the law and the prophets." There you have it. God is altogether lovable, but one cannot love God the Creator and hate man the creature, the creature whom God has made like to Himself.

Above all other earthly beings the human lover of God must love his fellow-man. And he will love his fellow man in the exact measure as he strives to raise the level of that man's living. A man does not love the man whom he would make spoil of or debauch, whom he would condemn to a life of sordidness or suffering, or whom he would leave in a degraded condition, into whose path he would push a stumbling block, or in whose way he would dig a pit. Watch Jesus as he demonstrates the love of God for man and of man for man.

2. Jesus in role of Demonstrator
In the passage selected for our lesson we see Jesus in the work of demonstrating the love of God for and the love of man for man. We see Him here as everywhere living among men, among multitudes of man, standing where cross the crowded way of life. Always providing food for the hungry, relief for the suffering, straightening the twisted limbs of cripples, touching blind eyes to sight, defending the weak against the onslaughts of the brutal. "Go thy way and sin no more", and how easily from this word is inferred the advice, "Be not led into temptation". While to those who would be leading others into temptation, his word is, "Whoever shall cause one of these little ones to stumble, it were better for him that a great millrock were tied about his neck and he be cast into the deep sea".

3. Bad Examples and Evil Shadows
Over and again the former are set before us. Men and women created in God's own image mar God's image in them and deface and debase the masterpiece of God's workmanship into an awful parody of the good and monstrous prodigy of the evil. Strange, is it not, that of all the creation of God man without God will sink below the level of man and take part in conduct that becomes only a brute.

Now a pig in his sphere is better than that man who degrades himself. The pig does many a dirty thing, but that is the nature of a pig. No one expects him to do other than wallow in the mud; but man was made for better

things than that. Nevertheless, the man will degrade himself, will lie in the gutter and eat the dirt of the degraded, shoot wildly in his aims and miss the mark of true manhood.

And in all this, evil men and evil women cast evil shadows as they walk. And this whether they wish it. A bad man will turn unwary footsteps into his bad way, and a bad woman will walk the primrose path of dalliance and be followed by some one, man or woman, who keep the path because she walked in it. There's one goes after the man who casts an evil shadow.

A woman there was, wife of a good and honest man, who left her husband to live the scarlet life. She was the mother of a girl just growing into womanhood. I heard the daughter had left home and, knowing no more than this, I asked her father where she was. The good man choked and then said, "My baby girl is leading a scarlet life." On the train, the girl came to speak to me. The greeting over, I said to her, "Where are you living now? What are you doing?" Her answer was, "I am by my mother." I lacked the courage to say, "It were better you were dead." I never saw her again. Terrible thing that girl had done! But who the more to blame, the girl? or the mother who led the girl?

5. Whose Is The Greater Condemnation

The drunkard is under condemnation. Drunkenness is an awful sin, because it is the fecund mother of all the others. Not every highway tragedy is directly traceable to drunken driving, but the highway patrol everywhere testifies that the drinking driver is the cause of more traffic accidents than anything else that figures in traffic death toll so ghastly in our fair land.

It has been true through all the years that alcoholic beverage has figured in more crimes of every sort than any other factor in the world. It has guided the fiendish hand that mixed the poisoned cup for the lips of the unsuspecting victim of the murderer's devilish plot. Alcohol has driven the homicidal dagger home and pulled the trigger of the assassin's weapon. It has plucked the rose of virtue from the brow of maidenhood and set a blister there. It has cut down youth in its vigor, manhood in its strength, old age in its weakness. It has extinguished the light of genius, cancelled the fruits of learning, and unleashed the hellhounds of lust and rape and every crime in all the devil's calendar.

But who is responsible for all this? Is it the poor besotted wretch who reels in his walk, is maudlin in his talk, and brutal in his thought? Yes, of course! Not a drunkard (excuse my crude, archaic English, I should say, of course, there's not an unfortunate alcoholic, which is the polite, high-society name for a drunkard, especially a LADY drunkard) but could have remained sober. A real respectable number of fairly good people have, you know.

But there is another class of people who have an ocean of tears for which to answer: The people who make the poison for money, who

Temple Church Has Promotion Secretary



MISS CLEO CREEDE

Miss Cleo Creede, a native of North Carolina and recently from Louisiana, is the new church and promotion secretary of Temple Church in Hattiesburg.

She is a 1952 graduate of New Orleans Seminary, holding the B. R. E. Degree. Previously she was graduated from Campbell College, N. C.

This past summer she was the mission worker for First Church in Shreveport. Dr. Irving M. Prince is the pastor.

batten and grow rich on the stuff that damns more men and women than anything else in the world.

Then, there is the law-enforcement officer who sells protection to the bootlegger in his nefarious traffic. There have been candidates for sheriff in this state who have promised solemnly to the voters to uphold the law, but who being elected, and for so much trash as may be grasped thus, have sold and mangled their honor as gentlemen, have sworn a lie in taking their oaths of office, and have excused themselves with the lying plea that they can do nothing about this, because forsooth, the people do not want the law enforced. The sheriff, constable, policeman, who makes this plea has sold himself to do evil. And you and I have yet to see one of them who sold out their souls thus to do evil and afterwards did good.

A last word, and this to the parents of our state. If you would have your children go sober and eschew the paths of wickedness. Stay sober yourselves! I do not say, Never let your child see you take alcohol; but I do say, Never let God see you do it. In addition to this conduct on your part, teach the children the evil effects of the strong drink. In addition to this warn them against keeping the company of other youths who do go on wild parties and elsewhere drink.

—BR—

William D. Upshaw, 86, author, lecturer and preacher, who as a congressman won the sobriquet "driest of the dries", died last week in Glendale, Calif. Baptists throughout the South will remember him for his dynamic and dramatic style of oratory.

DR. EDGAR GODBOLD, MISSISSIPPIAN, DIES OF CRASH INJURIES

ALEXANDRIA, La., Nov. 21 — Dr. Edgar Godbold, 72, a former president of the Louisiana Baptist Convention, died in Baptist Hospital here at 4:30 a. m. today.

Injured in an auto crash Nov. 10 while en route to the Baptist convention at Hammond, he had regained consciousness, but later lapsed into a coma.

He would have been 73 on Dec. 2. At his bedside at the time of his death were Mrs. Godbold, who suffered minor injuries in the same accident; his brother, Albert Godbold, Clinton, Miss.; two nephews, David Fitzgerald, Oberlin, La., and the Rev. E. T. Carruth, El Dorado, Ark., and a niece, Mrs. Doris Stoker, who made her home with the Goldbolds at Natchitoches.

He served nine years as president of Louisiana College ending with his retirement in 1951, and earlier had served as president of Howard Payne College, Brownwood, Tex., for four years.

In Mississippi, he was principal of Lawrence County High School, Silver Creek, and was professor of biology at Mississippi College, his alma mater, from 1906 to 1912.

During World War I, Dr. Godbold served overseas as a YMCA secretary.

In Missouri, he served as superintendent of the Missouri Baptist General Association from 1929 until 1942, when he became president of Louisiana College.

Dr. Godbold's first association with Louisiana College came in 1912, when he came to the campus as teacher of chemistry and biology.

Born in Auburn, Franklin county, Mississippi, he received his Master of Arts degree from Mississippi College in 1910 and received Doctor of Laws degrees from Howard Payne in 1923 and from Mississippi College in 1931.

Funeral services were held at the First Church, Pineville with interment in Pineville's Forest Lawn Cemetery.

Survivors other than those who were at his bedside when he died included three sisters, Mrs. J. J. Carruth of Summit, Miss.; Mrs. Ben Walker, Auburn, Miss., and Mrs. George Walker of Smithdale, Miss.

Kenneth Hall Accepts Illinois Pastorate

Rev. Kenneth G. Hall, of Kosciusko, supt. of missions for the Attala County Association, has resigned that post to become pastor of the First Southern Church in Flora, Illinois.

The Rev. Mr. Hall is a native of that state and will be "returning home".

He has served for three years in his present work and prior to that held the same position for several years in the Neshoba County Association.

The work in both associations showed a marked improvement under his leadership.

The Rev. and Mrs. Hall will leave immediately for Illinois and their new work.

—BR—

Poplar Springs Church Has Great Day Nov. 2

Poplar Springs Drive Church in Meridian had a red-letter dedication day when practically all records were broken as the congregation worshipped for the first time in the new sanctuary.

There were 500 in Sunday School 194 in Training Union, 800 in morning worship service and 1000 visitors during open house in the afternoon.

The offering totaled \$7,126.49. Dr. David Q. Byrd is the pastor.

—BR—

J. T. NAIL ACCEPTS NORTH MCCOMB CHURCH

Rev. J. T. Nail has resigned at Nettleton and accepted the pastorate of the North McComb Church. He succeeds Rev. Clyde Jones, who has accepted work in Atlanta, Ga.

During Mr. Nail's four year pastorate at Nettleton all the departments of the work showed a healthy increase. A modern parsonage was also built.

—BR—

Houston, Tex. (RNS) The Houston Baptist Pastors Conference has stepped into a University of Houston controversy regarding the proposed sale of advertising space in the school's newspaper to beer firms. The pastors conference voted to write personal letters to the university's president, Dr. W. W. Kemmerer, asking him to prohibit such advertising.



Shown above is "Golgotha"—the place of a skull which will be one of more than 300 slides to be shown at Byram Church, near Jackson by the pastor, Rev. Henry J. Bennett on November 30 at 8 p. m. Pastor Bennett will lecture concerning his 15,000 miles of travel through 13 foreign countries. Two weeks were spent in Biblical lands.

A Southern Baptist In Australia

(Part II Of Four Parts)

By JAMES W. McCLENDON, TH. M.

During my stay in Australia, I talked with pastors, denominational leaders, and church members at every opportunity, in order to learn the answer to questions which were present in my own mind, and which I knew I would be asked on my return. Foremost among these was, "If Australian Baptists are really loyal to the Bible and the gospel," and by and large they are, "why are they so small in numbers (about 1 per cent of the population) and growing so slowly?"

Of course the final cause of revival, and the growth of churches, is the power of the Holy Spirit. But there are as well proximate causes. Thus the final cause of the Great Awakening in America was the power of the Spirit of God. But the proximate causes included the preaching of Jonathan Edwards, George Whitefield, and the Tennessees in the towns of New England. In discussion with Australian Baptists, I saw at least three hindrances to growth. The removal or remedy of these hindrances would, I believe, provide the proximate causes through which the Holy Spirit could work. It is simply not true, in my observation, that "if a man will preach the simple gospel, he will have crowds and success." I saw a good many men "preaching the simple gospel," but not enjoying great harvests, because these handicaps were working against them.

(1) There is the prevalent care-free, irreligious attitude of the people as a whole. The average Aussie "couldn't care less" about religion. In fact, he will refuse to attend any church, ordinarily and would be acutely uncomfortable in an evangelistic service. The long weekend of the Australian worker is filled to capacity with beer, gambling, and outdoor sports. Two of these are enemies of the gospel, and the third, unfortunately, is a strong competitor on Sunday. On top of this, the Baptist church's task is made more difficult by the fact that Baptists are a tiny minority, regarded as a queer sect that practices immersion, so that if the common man decides to go to church, he would hardly attend a Baptist service.

(2) Perhaps in response to this, some Baptists have minimized their own churches in two ways. One is by channeling much of their evangelistic effort into so-called "non-denominational" agencies. These do much effective preaching in open-air rallies and mass meetings. But much of it is vitiated by the consequent failure to lead the converts into New Testament church membership. Likewise, Baptists have carefully separated, in their invitation appeals, conversion, baptism, and church membership. Many converts are not baptized, and many who are never enter Baptist churches. They either join some pedobaptist church, or remain non-members. One prominent pastor was quoted as saying, "I would go around the world to make a man

a Christian, but I wouldn't go across the street to make a Baptist of him." So some churches do not reap the full harvest of their own evangelistic effort.

(3) There is a distressing lack of the use of modern methods in religious education and church music. There is no meeting on Sunday nights comparable to our B. T. U. The Sunday School meets on Sunday afternoon, and is for children from 3 to 13 only. The life of the Sunday School is quite remote from the life of the church. The Australian Baptist is neither for nor against our system of graded choirs—he has simply never heard of it. Thus the music and educational program of the church is not an out-reaching agency. And there is no one in the churches to change this, for the leadership is not trained. And it cannot be trained easily, for there are no study course books. The educational and music director is non-existent. The theological colleges (seminaries) have no schools of religious education or church music; they do not even have regular courses in these subjects.

Thus from the two great means Southern Baptists use to build their churches, the evangelistic preaching service and the educational program, Australian Baptists are in greater or lesser degree shut out, either by the prejudice of the populace, or by the inadequacies of their program. And the fear of making a false emphasis by promoting the denomination as such tends to inhibit whatever efforts are made. What can be done against such handicaps? In a subsequent article, I will tell some of what has been and is being done, and suggest certain ways in which Southern Baptists could be of help to their Australian brethren.

—BR—

Winona Lake, Ind.—Free Methodist church attained a new high in per capita giving during the past year according to Rev. A. S. Hill, general church treasurer. Average contributions by adult members totaled \$194.79 this year as compared to \$163.76 last year.

CLQ TEST INCREASES CHURCH GIVING

Buffalo, N. Y. (RNS)—Most Americans have taken IQ tests to measure their intelligence, ability or aptitude, but few have ever tested their CLQ—Christian Love Quotient.

The Rev. A. Walker Hepler, minister of Covenant Presbyterian Church here, devised the CLQ test and says it has spurred members of his congregation to increase their gifts to the church.

In a letter asking for pledges to the annual church budget, Mr. Hepler enclosed the following test which he suggested members answer on a "self inventory" basis:

Last week I spent:
 For candy \$
 For shows
 For other entertainment
 For cosmetics
 For beverages
 For newspapers
 For magazines
 For recreation
 For my automobile
 For the work of my Lord
 I would rate my CLQ as:
 — Excellent: I love my Lord with my whole being.
 — Good: I love my Lord as I love myself.
 — Poor: I love myself more than I love my Lord.

No members returned the forms, but Mr. Hepler received contributions to the church that averaged 30 per cent higher than last year.



Blue Mountain, Miss., Nov. 24 —Shown above are two students from Hawaii who lived in Honolulu several years but who met for the first time at Blue Mountain College. Left, Kimie Toyama, a sophomore, and Gladys Arakawa, a junior. Miss Toyama plans to engage in full time religious work after graduation from Blue Mountain and Miss Arakawa will teach in the public school system in Honolulu.

—BR—

ARIZONA BAPTISTS TO RAISE \$500,000 FOR GRAND CANYON

Glendale, Ariz. (BP)—Arizona Baptists have launched a campaign to raise \$500,000 for Grand Canyon College in the next five years. The money will be used to retire present indebtedness and to build a chapel-gym. The convention meeting here also adopted an elaborate and detailed five-year program of progress calling for advance in all areas of Baptist life.

The 1953 Cooperative Program budget is set at \$138,744, to be divided \$98,060 for the state and \$40,684 for the Southern Convention or approximately 70-30.

South Carolina To Build Home For Baptist Aged

COLUMBIA, S. C.—(BP)—The Baptists of South Carolina have voted to establish a home for aged Baptists, accepting a gift of \$100,000 and a 100 acre site in Darlington County for that purpose. The action was taken at the annual convention meeting here recently. The convention also adopted a \$2,000,000 Cooperative Program budget consisting of three parts: (a) \$205,000 for general causes; (b) \$1,050,000 to be divided 50-50 between state and Southern Convention causes; (c) \$695,000 to be divided 60 per cent to state causes and 40 per cent to Southern Convention causes.

Resolutions were adopted: (1) calling for local option, (2) opposing sale of beer, ale, and wine in grocery stores, (3) appealing to President-elect Eisenhower not to send representatives to Vatican, (4) designating Jan. 25, 1953 as "Commitment Day" on total abstinence.

—BR—

N. C. Baptists Vote Headquarters Building

Winston-Salem, N. C. (BP) North Carolina Baptists have launched a plan to build a Baptist headquarters building at Raleigh in 1954-55. The project will be partly financed through resale of present office buildings. The project was approved by the convention meeting here recently in its annual session.

A 1953 Cooperative Program goal of \$1,700,000 was adopted, of which \$937,500 will be used on state work and \$762,500 on Southern Convention work.

Other convention action included (1) approval of a special offering to be taken the third Sunday in February for the old people's home, (2) call for completion of special campaigns to raise \$1,500,000 for Wake Forest College and \$700,000 for the Baptist Hospital, (3) strong resolution opposing appointment of special diplomatic representative to the Vatican by the new president, (4) appropriation of \$9,500 for a North Carolina temperance group.

—BR—

Oklahoma To Build Four Million Dollar Hospital

OKLAHOMA CITY, Okla.—(BP)—Oklahoma Baptists have committed themselves to build a four million dollar hospital and nursing school. They will take ten years to raise the money. Two million and five hundred thousand dollars is expected to be raised in Oklahoma City. The action was taken in the annual convention meeting here. The group also approved a \$400,000 science building for Oklahoma Baptist University, two new cottages for the children's home and announced that work is beginning at once on the two new Baptist student centers at Stillwater and Norman to cost \$100,000 each.

Next year's Cooperative Program calls for \$1,400,000.

—BR—

Rev. J. T. Nail, pastor of North McComb Church, is in the Baptist Hospital, Jackson, where he underwent minor surgery. He hopes to be at home in a few days.

Moorhead Pastor Becomes Ga. Promotion Director



DR. ARTHUR HINSON

Dr. Arthur Hinson, pastor First Church at Moorhead, has resigned to become secretary of Promotion Georgia Baptist Convention, Atlanta.

He will take over his new duties Jan. 1. He came to his present position from the pastorate of the Calvary Church, Anchorage, Alaska.

Dr. Hinson is a native of Louisiana and was educated in Louisiana State University and Mercer University of Georgia, from which he received both the A. B. and A. M. degrees. He holds the Ph. D. degree from New Orleans Seminary, and the Th. D. degree from Southwestern Seminary.

He has held pastorates in Louisiana, Georgia, Oklahoma, Missouri, and Alaska. During World War II he served as a chaplain with the U. S. Army. He was formerly supt. of City Missions in Augusta, Ga.

—BR—

Howard College Plans New Campus

BIRMINGHAM, Ala.—(BP)—Alabama Baptists will outfit Howard College with a new campus. Final action was taken at the annual convention meeting here. The resolution calling for the project says:

"The convention requests the board of trustees of Howard College to proceed at the earliest possible moment to the development of the new campus and the construction of necessary buildings. The convention authorizes said board of trustees, if necessary to the development of the campus, to arrange for the financing of that part of the work for which cash funds are not available, provided no indebtedness shall be created without the consent of this convention."

The convention authorized the college to proceed in borrowing \$3,000,000 from the Federal Housing Authority which will be self-liquidating. The college now has about \$2,500,000 in cash and assets. Goal is an \$8,000,000 expenditure. A special convention will be called if the college can get loans for about \$2,500,000.

The new budget for next year calls for \$2,174,737 to be divided, 54 per cent to state causes and 46 per cent to Southern Convention causes.